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| APPLICATION NO. | FILING DATE                       | FIRST NAMED INVENTOR        | ATTORNEY DOCKET NO.   | CONFIRMATION NO. |
|-----------------|-----------------------------------|-----------------------------|-----------------------|------------------|
| 10/589,638      | 08/16/2006                        | Yuichiro To                 | 294145US8PCT          | 2296             |
| OBLON, SPIN     | 7590 04/30/200<br>/AK. MCCLELLAND | 9<br>MAIER & NEUSTADT, P.C. | EXAM                  | INER             |
| 1940 DUKE S     | TREET                             | WONG, JOSEPH D              |                       |                  |
| ALEXANDRI       | A, VA 22314                       |                             | ART UNIT PAPER NUMBER |                  |
|                 |                                   |                             | 2166                  |                  |
|                 |                                   |                             |                       |                  |
|                 |                                   |                             | NOTIFICATION DATE     | DELIVERY MODE    |
|                 |                                   |                             | 04/30/2009            | EL ECTRONIC      |

## Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

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## Interview Summary

 Application No.
 Applicant(s)

 10/589,638
 TO, YUICHIRO

 Examiner
 Art Unit

 JOSEPH D, WONG
 2166

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| All participants (applicant, applicant's representative, PTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | personnel):                                                                                                                                                                                                                                                              |                                                                                                                                  |                                                                         |
| (1) <u>JOSEPH D. WONG</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (3)                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                         |
| (2) BRIAN EPSTEIN, REG. NO. 60329.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (4)                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                         |
| Date of Interview: 23 April 2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                         |
| Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal (copy given to: 1)□ applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2) <mark> applicant's representative</mark>                                                                                                                                                                                                                              | e]                                                                                                                               |                                                                         |
| Exhibit shown or demonstration conducted: d)☐ Yes If Yes, brief description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e)□ No.                                                                                                                                                                                                                                                                  |                                                                                                                                  |                                                                         |
| Claim(s) discussed: <u>NA</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                         |
| Identification of prior art discussed: Goodman.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                         |
| Agreement with respect to the claims f) was reached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | g)⊠ was not reached. h)□ N                                                                                                                                                                                                                                               | I/A.                                                                                                                             |                                                                         |
| Substance of Interview including description of the general reached, or any other comments: Clarified why a clerical paragraph 6 caused the argument to appear sourious elial discussed why reference numerals are correctly formal initiating figure 2 in view of 37 CFR 1.84(p)(1).  (A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached. THE FORMAL WRITTEN REPLY TO THE LAST OFFICE THE FORMAL WRITTEN REPLY TO THE LAST OFFICE WISTERVIEW (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INTELE A STATEMENT OF THE SUBSTANCE OF THE INTER requirements on reverse side or on attached sheet. | informality observed on page 1 inve to the instant claims and in- instant figure 7 relative a minor iments which the examiner ag opp of the amendments that w d,)  ACTION MUST INCLUDE THE be last Office action has already OF ONE MONTH OR THIRT) ERVIEW SUMMARY FORM, | O of the instant ristant disclosure rinformality observed would render the SUBSTANCE (been filed, APP / DAYS FROM 1 WHICHEVER IS | remarks, . Also er the claims claims  DF THE LICANT IS FIHS LICATER, TO |
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| /J. D. W./<br>Examiner, Art Unit 2166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | /Hosain T Alam/<br>Supervisory Patent Examiner, Art U                                                                                                                                                                                                                    | nit 2166                                                                                                                         | ===                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                         |